

Campus Fire Marshal's

SEMI-ANNUAL UTAH STATE FIRE MARSHAL'S SEMINAR
SEPTEMBER 21ST, 22ND, & 23RD UFRA ROOM # 147
3131 MIKE JENSE PARKWAY PROVO , UTAH

It is time to prepare for our Fall Training Seminar. The seminar will start on Wednesday September 21st at 0730 and finish on September 23rd at 1200. The seminar sessions will be held at the Utah Fire and Rescue Academy (UFRA) Room # 147 on 3131 Mike Jense Parkway, Provo, Utah.

The topic for this seminar will be a complete Plan Review and Inspection of Sprinkler Systems and a half day on Seismic Protection. Please be sure to bring your copy of NFPA 13. We will also provide a workbook for your use. If you have any questions regarding this, please feel free to contact Mark Burton at 1-801-284-6350.

Please complete the Registration Form and FAX to SFMO at 801-284-6351. Please include a copy of the registration form and a fee of \$150.00 per person and send to Alan Hayward at Human Services Office of Licensing, Room 303, 120 North 200 West, SLC, Utah 84103. Please make your checks payable to "Campus Fire Marshal".

CAMPUS FIRE MARSHAL'S FALL SEMINAR AGENDA

UTAH FIRE AND RESCUE ACADEMY

SEPTEMBER 21ST

0730-0800-Greetings, Business Meeting, & Registration

0800-0830-Opening Remarks Course Overview

0830-1015-Hazard and Commodity Classifications

1015-1030-Morning Break

1030-1200-System Components

1200-1300-Lunch on your own

1300-1500-Systems Components (cont.)

1500-1515-Afternoon Break

1515-1730-System Types

SEPTEMBER 22nd

0800-1000-Sprinkler Spacing, Location

1000-1015-Morning Break

1015-1200-Sprinkler Obstructions

1200-1300-Lunch on your own

1300-1515-Water Supplies

1515-1530-Afternoon Break

1530-1730-Acceptance Testing

SEPTEMBER 23rd

0800-0815-Class Overview of Objectives

0815-0845-Seismic Design

0845-0915-NFPA 13 Criteria

0915-1000-Bracing, Flexibility and Clearance

1000-1015-Break

1015-1045-Calculate Loads

1045-1115-Restraint

1115-1200-Retrofit

CAMPUS FIRE MARSHAL'S
2005 FALL SEMINAR SEPTEMBER 21ST -23RD
UTAH FIRE AND RESCUE ACADEMY
PROVO, UTAH
REGISTRATION FORM

NAME: _____
TITLE: _____
ORGANIZATION: _____
ADDRESS: _____
WORK PHONE & FAX#: _____

SEND A CHECK ADDRESSED TO "Campus Fire Marshal", FOR
\$150.00 TO ALAN HAYWARD @HUMAN SERVICES, OFFICE OF
LICENSING ROOM 303, 120 NORTH 200 WEST, SLC, UTAH 84103
WITH A COPY OF THIS REGISTRATION FORM.

FAX THIS REGISTRATION FORM TO MARK BURTON @ 801-284-6351
